PREPARED BY: DATE PREPARED: PHONE: Jeanne Glenn February 26, 2019 402-471-0056 **LB 632**

Revision: 00

FISCAL NOTE

LEGISLATIVE FISCAL ANALYST ESTIMATE

| ESTIMATE OF FISCAL IMPACT - STATE AGENCIES (See narrative for political subdivision estimates) | | | | | | | | |
|--|--------------|---------|--------------|---------|--|--|--|--|
| | FY 201 | 19-20 | FY 2020-21 | | | | | |
| | EXPENDITURES | REVENUE | EXPENDITURES | REVENUE | | | | |
| GENERAL FUNDS | | | | | | | | |
| CASH FUNDS | | | | | | | | |
| FEDERAL FUNDS | | | | | | | | |
| OTHER FUNDS | | | | | | | | |
| TOTAL FUNDS | | | | | | | | |

Any Fiscal Notes received from state agencies and political subdivisions are attached following the Legislative Fiscal Analyst Estimate.

LB 632 is estimate to have no fiscal impact on state agencies.

| LB: 632 AM: AGENCY/POLT. SUB: Department of Environmental Quality | | | | | |
|---|--|--|--|--|--|
| 71-4174 | | | | | |
| | | | | | |

| LB: 632 | AM: | AGENCY/POLT. SUB: Nebraska Department of Natural Resor | ırces |
|--------------|----------------|--|---------------------|
| REVIEWED BY: | Claire Oglesby | DATE: 1/29/19 PHONE: (40) | <u>2</u>) 471-4174 |

| $LB^{\scriptscriptstyle{(1)}}$ | 632 | | | | | | FISCAL NOTE |
|--------------------------------|-----------------------|-----------------------------|-----------------|--------------------|-------------------------|-----------------|-------------------------|
| State A | gency OR P | Political Subdivision Name: | Envi | ronmental Qu | ality | | |
| Prepar | ed by: ⁽³⁾ | Dennis Burling | Da | te Prepared: (4) | 1/31/2019 | Phone: (5) | 402-471-4214 |
| | | ESTIMATE PRO | VIDED B | Y STATE AGEN | NCY OR POLITI | CAL SUBDIVIS | ION |
| | | ī | Y 2019-2 | n | | FY 202 0 | -9.1 |
| | | <u>EXPENDITUR</u> | | <u>REVENUE</u> | EXPEND | | REVENUE |
| GENE | RAL FUN | DS | | | _ | | |
| CASH I | FUNDS | | | | _ | | |
| FEDE | RAL FUNI | os | | | | | |
| OTHE | R FUNDS | | | | | | |
| TOTA | L FUNDS | - | | | - | | |
| Explan | ation of E | stimate: | = | | | | |
| NO FISO | cal Impact | | | | | | |
| Person | al Services | | OWN BY I | MAJOR OBJECT | <u>rs of expendi</u> | TURE | |
| | | ION TITLE | NUMBER 19-20 | OF POSITION 20-21 | S 2018 <u>EXPEND</u> | | 2020-21 EXPENDITURES |
| Renefit | -s | | | | _ | | |
| | | | | | | | |
| | | | | | | | |
| Capital | outlay | | | | | | |
| Aid | | | | | | | |
| _ | _ | nents | | | | | |
| TO | TAT. | | | | | | |

| $LB^{(1)}$ | 632 | | | | | | FISCAL NOTE |
|-----------------|------------|----------------------------|---------------------|----------------------|----------------------------|--------------|-------------------------|
| State Ag | gency OR l | Political Subdivision Name | _{: (2)} De | partment of Na | itural Resources | ; | |
| Prepare | ed by: (3) | Ron Theis | 1 | Date Prepared: (4) | Jan. 24, 2019 | Phone: (5) | 402 471 0577 |
| | | ESTIMATE PRO | OVIDED | BY STATE AGEN | NCY OR POLITICA | AL SUBDIVIS | ION |
| | | | FY 2019 | | | FY 2020 | |
| | | EXPENDITU | | REVENUE | EXPENDI | <u>rures</u> | REVENUE |
| GENER | RAL FUN | DS | | | _ | | |
| CASH I | FUNDS | | | | _ | | |
| FEDER | AL FUN | DS | | | | | |
| OTHER | R FUNDS | | | | | | |
| TOTAI | L FUNDS | 0 | | 0 | 0 | | 0 |
| Exnlanat | tion of Es | timate: | | | | | |
| | | BREAKDO | OWN BY | MAJOR OBJECT | S OF EXPENDITI | URE | |
| <u>Personal</u> | Services | <u>:</u> | | | | | |
| | POSIT | TION TITLE | NUMB 19-9 | ER OF POSITION 20-21 | NS 2019- <u>EXPENDI</u> | | 2020-21 EXPENDITURES |
| Benefits | s | | | | | | |
| Operati | ing | | | | | | |
| Travel. | | | | | | | |
| Capital | outlay | | | | | | |
| Aid | | | | | | | |
| Capital | improve | nents | | | | | |
| ТОТАІ | L | 0 | | | 0 | | 0 |

LB₍₁₎ <u>632</u> FISCAL NOTE 2019

| | ESTIMATE PROVI | DED BY STATE AGENCY OR I | POLITICAL SUI | BDIVISION | |
|-----------------------------------|------------------------------|--------------------------|---------------|--------------|----------------|
| State Agency or Political Sub | | | | | |
| Prepared by: (3) Mike Michalsk | i Date Prep | ared 1-24-19 | | Phone | : (5) 471-6719 |
| | FY 2019 | -2020 | | FY 2020-202 | <u> </u> |
| | EXPENDITURES | REVENUE | EXPEND | ' | REVENUE |
| GENERAL FUNDS | | | | | |
| CASH FUNDS | | | | | |
| FEDERAL FUNDS | | | | | |
| OTHER FUNDS | | | | | |
| TOTAL FUNDS | \$0 | \$0 | | \$0 | \$0 |
| | ** | | | | |
| Return by date specified or 72 ho | ours prior to public hearing | whichever is earlier. | | | |
| Explanation of Estimate | | | | | |
| | | | | | |
| There is no fiscal impac | t to the Department | of Health and Human | Services. | | |
| | М | AJOR OBJECTS OF EXPENDIT | URE | | |
| PERSONAL SERVICES: | | NUMBER OF I | POSITIONS | 2019-2020 | 2020-2021 |
| PO | SITION TITLE | 19-20 | 20-21 | EXPENDITURES | EXPENDITURES |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Benefits | | | | | |
| Operating | | | | | |
| Travel | | | | | |
| Capital Outlay | | | | | |
| , | | | | | |
| //IU | | | ' | | |
| Canital Improvements | | | | | |
| Capital Improvements | | | | \$0 | \$0 |